

Luzerne County Federation of Sportsmen's Clubs

Website: LCCPFSC.org

Member Clubs: Nanticoke Conservation Club, Nescopeck Hunting and Rifle Club, Norway Ridge Sportsmen's Club, Nuangola Rod and Gun Club, Wilkes-Barre Rifle and Pistol Club, Edgewood Sportsman's Club.

Call Meeting to Order: 7:30 pm; February 13, 2023.

Meeting Pledge: Pledge of Allegiance and Conservation Pledge.

Roll Call of Officers: Dennis Grimes, President; Norman Frederick, Secretary; Joseph Frederick, Treasurer (absent); Bob Williams, 1st V.P. (absent); Phil Levandowski 2nd V.P.

Roll Call of Clubs: Norway Ridge (Norm Frederick), Nanticoke (Phil Levandowski)

Reading of Minutes: The minutes from the previous meeting were read and approved. (Dennis/Phil)

Communications and Bills: None.

Club Reports: Nanticoke Conservation Club: Phil reported that on March 18th, his Club will be working with the PA Fish Commission to hold a trout stocking of Harvey's Creek along Route 29. The Club plans to do regular stocking as well as basket stocking of the creek. After the trout stocking is completed, the Club will be doing a stream clean-up. The event will start at 8:00am near the pumphouse. Please see the Nanticoke Conservation Club's website for more details.

[Nanticoke Conservation Club](#).

Norway Ridge: None.

Committee Reports: None.

Old Business: The membership fee for the PA State Federation of Sportsmen's Club was mailed to the organization headquarters. The fee for membership in the State Federation is \$641.00.

Voting for Club Officers was held this month:

Dennis Grimes was re-elected as President

Norman Frederick was re-elected as Secretary

Norman Frederick was elected as Treasurer

Phil Levandowski was elected as 1st Vice President

New Business: There will be no March meeting. Our next meeting will be held on April 10th.

Good of the Federation: None.

Treasurers Report: The current balance is \$1,650.93.

Agency Report: None.

FYI:

We currently have two firearm stores that sponsor our Club. Piestrak's Gun Shop, www.piestraksgunshop.com, and Advanced Arms, www.advancedarms.com. The annual fee for a sponsor is \$50.00. As a sponsor to our Club, the store is advertised on our Club's website. If any club enrolls a new sponsor, the club will receive half of the initial sponsor fee (\$25.00).

A link to the PA Game Commissions website that explains Wildlife Related Diseases is attached: <https://www.pgc.pa.gov/Wildlife/Wildlife-RelatedDiseases/Pages/default.aspx>

Information for on-line and in-person hunter education courses can be found on the following link: <https://www.pgc.pa.gov/InformationResources/GetInvolved/GetStartedHunting/Pages/default.aspx> . Scroll to the bottom of the page and open. RESOURCES: Hunter Education and Classes and Workshops.

A link to the PA Fish Commission Boating Courses and related information: [Boating Courses - Safety Certificates \(fishandboat.com\)](http://fishandboat.com)

The PA Game Commission has social media sites that are available for hunters to stay informed on the activities related to hunting. Attached is a link for PA Game Commission's, "Call Of The Outdoors" podcast: <https://calloftheoutdoorspgc.com/> .

Adjournment: A motion was made to adjourn by Dennis/Phil. The meeting adjourned at 7:59pm. Our next meeting will be held at 7:30pm on April 10th, 2023, at American Legion Post 609 in Hanover Township. The address is 328 Lee Park Ave, Wilkes-Barre, PA.